

# SURREY COUNTY COUNCIL

# FORWARD PLAN

# **NOTICE OF DECISIONS**

To be taken under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012

## **1 AUGUST 2019 TO 30 NOVEMBER 2019**

Notice is hereby given of:

• key decisions (as defined within Surrey County Council's Constitution) that will be taken by the Cabinet (or other decision maker)

• confidential or exempt executive decisions that will be taken in a meeting from which the public will be excluded (for whole or part)

A notice / agenda together with reports and supporting documents for each meeting will be published at least five working days (and in some instances sooner) before the date of the meeting. In order to enquire about documents availability and subject to any restriction on their disclosure, copies may be requested at Main Reception, Surrey County Council, County Hall, Penrhyn Road, Kingston upon Thames, Surrey, KT1 2DN

Documents may be accessed electronically at <u>www.surreycc.gov.uk/committeepapers</u>

Formal notice is hereby given under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that, where indicated (as 'Fully Exempt' or 'Part Exempt' on an item on this plan scheduled to be heard at that meeting), part of the meetings listed in this notice will be held in private because the agenda and reports for the meeting will contain confidential or exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it. The likely reason for exemption is denoted on the plan by the number of the relevant paragraph from the Act. See overleaf for the relevant paragraphs.

If you disagree with why a report is to be considered in private, you can tell us why by emailing katieb@surreycc.gov.uk, or writing to the Democratic Services Lead Manager, Surrey County Council, County Hall, Penrhyn Road, Kingston upon Thames, Surrey, KT1 2DN. If representations are received at least eight working days before the date of the meeting, they will be published with the agenda together with a statement of the Council's response. Any representations received after this time will be verbally reported and considered at the meeting.

This notice supersedes all previous notices.

# Paragraphs of Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) (Reason for the report to be considered in private)

1. Information relating to any Individual

2. Information which is likely to reveal the identity of an individual

3. Information relating to the Financial and Business Affairs of any particular person (including the Authority holding that information)

4. Information relating to any consultations or negotiations or contemplated consultations or negotiations in connection with any labour

relations that are arising between the Authority or a Minister of the Crown and employees of or office holders under the Authority

5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings

6. Information which reveals that the Authority proposes:-

(a) To give under any announcement a notice under or by virtue of which requirements are imposed on a person; or

(b) To make an Order or Direction under any enactment

7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime

#### The decision making body/bodies referred to throughout this document are as follows:

#### CABINET 2019

#### Name

Portfolio

| Mr Tim Oliver            | Leader of the Council   |
|--------------------------|---|
| Mr Colin Kemp            | Deputy Leader   |
| Mr Mel Few               | Cabinet Member for Finance                                    |
| Mr Matt Furniss          | Cabinet Member for Highways                                   |
| Mr Mike Goodman          | Cabinet Member for Environment and Waste                      |
| Mrs Julie Iles           | Cabinet Member for All-Age Learning                           |
| Mrs Mary Lewis           | Cabinet Member for Children, Young People & Families          |
| Mrs Sinead Mooney        | Cabinet Member for Adults & Public Health                     |
| Dr Zully Grant-Duff      | Cabinet Member for Corporate Support                          |
| Ms Denise Turner-Stewart | Cabinet Member for Community Safety, Fire & Resilience        |
| Mrs Natalie Bramhall     | Deputy Cabinet Member, Property                               |
| Mr Cameron McIntosh      | Deputy Cabinet Member, Special Education Needs & Disabilities |
| Miss Alison Griffiths    | Deputy Cabinet Member, Health                                 |
| Mr Wyatt Ramsdale        | Deputy Cabinet Member, Orbis                                  |

## SURREY COUNTY COUNCIL

#### FORWARD PLAN OF KEY DECISIONS 1 August 2019 TO 30 November 2019

| Date | Title                                       | Key Issue/Decision | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible | Contact Officer | Consultation<br>Arrangements/<br>Programme | New or<br>Moved<br>Item |  |  |  |
|------|---|--------------------|-------------------|-------------------------------------|-----------------|--|-------------------------|--|--|--|
| STRA | STRATEGIC INVESTMENT BOARD - 28 AUGUST 2019 |                    |                   |                                     |                 |  |                         |  |  |  |

| Date | Title | Key Issue/Decision | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible | Contact<br>Officer | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|------|-------|--------------------|-------------------|-------------------------------------|--------------------|---|-------------------------|
|      |       |                    |                   |                                     |                    |   |                         |

| 28 Aug 2019 | Investments,<br>Assets &<br>Property | To approve decisions<br>in relation to the<br>council's investment<br>strategy. This includes<br>shareholdings,<br>investment and<br>property acquisitions<br>and disposals.<br><b>Part Exempt</b> | Strategic<br>Investment<br>Board | Leader of the<br>Council (Mr Tim<br>Oliver),<br>Cabinet Member<br>for Resources (Mr<br>Mel Few)<br>Cabinet Member<br>for Corporate<br>Support (Dr Zully<br>Grant-Duff)<br>Deputy Leader<br>(Mr Colin Kemp) | Peter Hopkins<br>Tel: 0208 213<br>2787, Sonia<br>Sharma Tel:<br>020 8541 7588<br>Executive<br>Director<br>Resources<br>(Leigh<br>Whitehouse) |  |  |
|-------------|--------------------------------------|--|----------------------------------|--|--|--|--|
|-------------|--------------------------------------|--|----------------------------------|--|--|--|--|

| Date | Title | Key Issue/Decision | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible | Contact<br>Officer | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|------|-------|--------------------|-------------------|-------------------------------------|--------------------|---|-------------------------|
|------|-------|--------------------|-------------------|-------------------------------------|--------------------|---|-------------------------|

| Date | Title | Key Issue/Decision | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible | Contact<br>Officer | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|------|-------|--------------------|-------------------|-------------------------------------|--------------------|---|-------------------------|
|------|-------|--------------------|-------------------|-------------------------------------|--------------------|---|-------------------------|

**CABINET MEMBER DECISIONS - 3 SEPTEMBER 2019** 

| Date       | Title  | Key Issue/Decision  | Decision<br>Maker   | Cabinet<br>Member(s)<br>responsible   | Contact<br>Officer   | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|------------|--|---|---|---|--|---|-------------------------|
| 3 Sep 2019 | Surrey Fire<br>and Rescue -<br>Contingency<br>Crewing<br>Procurement | To approve award of<br>contract for<br>contingency provision<br>following procurement<br>tender process to<br>meet the Fire Authority<br>Statutory obligations<br>as defined within the<br>Fire and Rescue<br>Service Act 2004, Civil<br>Contingencies Act<br>2004 and Fire and<br>Rescue National<br>Framework 2018.<br><b>Part Exempt</b> | Cabinet<br>Member for<br>Community<br>Safety, Fire &<br>Resilience<br>Decisions | Cabinet Member<br>for Community<br>Safety, Fire &<br>Resilience (Ms<br>Denise Turner-<br>Stewart) | Roger Childs<br>Tel: 07968<br>834575<br>Chief Fire<br>Officer (Steve<br>Owen-Hughes)           |   |                         |
| 3 Sep 2019 | Updates to<br>the<br>Constitution -<br>Scheme of<br>Delegation       | To approve revisions<br>to the Scheme of<br>Delegation which<br>forms part of the<br>Council's Constitution.  | Leader<br>Decisions   | Leader of the<br>Council (Mr Tim<br>Oliver)   | David Cogdell<br>Tel: 020 8541<br>9033<br>Director of Law<br>and<br>Governance<br>(Geoff Wild) |   | New                     |

| Date       | Title   | Key Issue/Decision  | Decision<br>Maker                              | Cabinet<br>Member(s)<br>responsible                 | Contact<br>Officer   | Consultation Arrangements/<br>Programme   | New or<br>Moved<br>Item |
|------------|---|---|--|---|--|---|-------------------------|
| 3 Sep 2019 | A25<br>Godstone<br>Road,<br>Bletchingley -<br>Speed Limit<br>Review | To determine whether<br>to progress the speed<br>limit increase from<br>30mph to 40mph on<br>the A25 Godstone<br>Road, Bletchingley as<br>advised by officers<br>with the support of<br>Surrey Police, or to<br>pursue the alternative<br>option proposed by<br>the local committee at<br>the meeting on 1<br>March 2019, or<br>alternatively maintain<br>the status quo. | Cabinet<br>Member for<br>Highways<br>Decisions | Cabinet Member<br>for Highways (Mr<br>Matt Furniss) | Lucy Monie Tel:<br>020 8541 9896<br>Int. Executive<br>Director<br>Community<br>Protection,<br>Transport and<br>Environment<br>(Gillian<br>Steward) | District Councillors Tony<br>Elias, Gill Black and Debie<br>Vickers,<br>Bletchingley and Godstone<br>Parish Councils,<br>Residents fronting the<br>proposals.<br>Surrey Police, South East<br>Coast Ambulance Service,<br>Surrey Fire and Rescue<br>Additional responses to the<br>consultation were received<br>from Godstone Village<br>Association, Divers Cove<br>(Local Business) and<br>Orpheus Centre Trust. |                         |
| 3 Sep 2019 | Secure<br>Machine to<br>Machine<br>(M2M)<br>connectivity            | Decision to award a<br>contract for the Secure<br>M2M (Machine to<br>Machine) connectivity<br>to receive data from<br>and send data to static<br>devices in the field.  | Cabinet<br>Member for<br>Highways<br>Decisions | Cabinet Member<br>for Highways (Mr<br>Matt Furniss) | Amanda<br>Richards Tel:<br>07919 416500<br>Head of<br>Highways &<br>Transport (Lucy<br>Monie)  | Surrey Fire & Rescue and<br>Surrey/Sussex Police's IT<br>department.  |                         |

| Date       | Title                    | Key Issue/Decision  | Decision<br>Maker   | Cabinet<br>Member(s)<br>responsible         | Contact<br>Officer  | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|------------|--------------------------|---|---------------------|---|---|---|-------------------------|
| 3 Sep 2019 | Property<br>Transactions | To approve<br>recommendations for<br>purchase and sale of<br>assets and terms of<br>leases under £1m.<br>Fully Exempt | Leader<br>Decisions | Leader of the<br>Council (Mr Tim<br>Oliver) | Peter Hopkins<br>Tel: 0208 213<br>2787<br>Chief Property<br>Officer |   |                         |

| Date | Title | Key Issue/Decision | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible | Contact<br>Officer | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|------|-------|--------------------|-------------------|-------------------------------------|--------------------|---|-------------------------|
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### **STRATEGIC INVESTMENT BOARD - 24 SEPTEMBER 2019**

| 24 Sep 2019 | Investments,<br>Assets &<br>Property | To approve decisions<br>in relation to the<br>council's investment<br>strategy. This includes<br>shareholdings,<br>investment and<br>property acquisitions<br>and disposals.<br><b>Part Exempt</b> | Strategic<br>Investment<br>Board | Leader of the<br>Council (Mr Tim<br>Oliver),<br>Cabinet Member<br>for Resources (Mr<br>Mel Few)<br>Cabinet Member<br>for Corporate<br>Support (Dr Zully<br>Grant-Duff)<br>Deputy Leader<br>(Mr Colin Kemp) | Peter Hopkins<br>Tel: 0208 213<br>2787, Sonia<br>Sharma Tel:<br>020 8541 7588<br>Executive<br>Director<br>Resources<br>(Leigh<br>Whitehouse) |  |  |
|-------------|--------------------------------------|--|----------------------------------|--|--|--|--|
|-------------|--------------------------------------|--|----------------------------------|--|--|--|--|

| Date | Title | Key Issue/Decision | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible | Contact<br>Officer | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|------|-------|--------------------|-------------------|-------------------------------------|--------------------|---|-------------------------|
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#### CABINET - 24 SEPTEMBER 2019

| Date        | Title                                     | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible           | Contact<br>Officer  | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|-------------|---|--|-------------------|---|---|---|-------------------------|
| 24 Sep 2019 | Monthly<br>Budget<br>Monitoring<br>Report | To consider the month<br>end budget report and<br>make any<br>recommendations as<br>appropriate. | Cabinet           | Cabinet Member<br>for Finance (Mr<br>Mel Few) | Kevin Kilburn<br>Tel: 020 8541<br>9207<br>Executive<br>Director<br>Resources<br>(Leigh<br>Whitehouse) |   |                         |

| Date        | Title  | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                           | Contact<br>Officer   | Consultation Arrangements/<br>Programme  | New or<br>Moved<br>Item |
|-------------|--|---|-------------------|---|--|--|-------------------------|
| 24 Sep 2019 | Special<br>Education<br>Needs &<br>Disabilities<br>Capital<br>Strategy | To review the profile of<br>need for SEND<br>specialist placements<br>and the context in<br>which this strategy is<br>being developed.<br>Accept the outline<br>SEND capital strategy,<br>including the process<br>and decision criteria<br>that will be used.<br>Approve a number of<br>named projects<br>contained within the<br>paper. Agree the<br>process by which<br>future projects<br>identified as part of<br>this strategy will be<br>brought to Cabinet for<br>approval. | Cabinet           | Cabinet Member<br>for All-Age<br>Learning (Mrs<br>Julie Iles) | Kirsty Cole<br>Tel: 07894 568<br>606<br>Director for<br>Education,<br>Lifelong<br>Learning &<br>Culture (Liz<br>Mills) | All special school heads and<br>many mainstream school<br>heads are engaged in a co-<br>creation process to develop a<br>fit for purpose special school<br>estate. | New                     |

| Date        | Title  | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible   | Contact<br>Officer  | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|-------------|--|---|-------------------|---|---|---|-------------------------|
| 24 Sep 2019 | Regulation of<br>Investigatory<br>Powers Act<br>2000 -<br>updated<br>corporate<br>policy and<br>protocol | The Cabinet is asked<br>to endorse an updated<br>Corporate Policy and<br>Protocol on the use of<br>the Regulation of<br>Investigatory Powers<br>Act 2000 (RIPA) by<br>council services. The<br>proposed policy<br>provides an updated<br>framework to ensure<br>that the authority<br>continues to comply<br>fully with the<br>requirements of RIPA<br>surrounding the<br>acquisition of<br>Communications Data<br>in line with recent<br>legislative changes.<br>The proposed policy<br>includes amendments<br>which reflect the<br>recommendations and<br>observations made by<br>the Inspector following<br>the recent RIPA<br>inspection. | Cabinet           | Cabinet Member<br>for Community<br>Safety, Fire &<br>Resilience (Ms<br>Denise Turner-<br>Stewart) | David<br>Pickering Tel:<br>01296 388779<br>Head of<br>Trading<br>Standards<br>(Steve Ruddy) |   | New                     |

| Date        | Title   | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible   | Contact<br>Officer  | Consultation Arrangements/<br>Programme                                       | New or<br>Moved<br>Item |
|-------------|---|---|-------------------|---|---|---|-------------------------|
| 24 Sep 2019 | Surrey<br>County<br>Council<br>Response to<br>the Statutory<br>Heathrow<br>Airport<br>Expansion<br>Consultation | To approve the<br>County Council<br>response to the<br>statutory Heathrow<br>airport expansion<br>consultation.                             | Cabinet           | Cabinet Member<br>for Environment &<br>Waste (Mr Mike<br>Goodman)                                 | Sue Janota Tel:<br>020 8541 7593<br>Executive<br>Director<br>Transformation,<br>Partnerships &<br>Prosperity<br>(Michael<br>Coughlin) | Impacted Surrey boroughs<br>through the Heathrow<br>Strategic Planning Group. | New                     |
| 24 Sep 2019 | Making<br>Surrey Safer -<br>Our Plan<br>2020 - 2023   | Decision required by<br>Cabinet to approve the<br>"Making Surrey Safer<br>– Our Plan 2020 –<br>2023" for publication<br>and implementation. | Cabinet           | Cabinet Member<br>for Community<br>Safety, Fire &<br>Resilience (Ms<br>Denise Turner-<br>Stewart) | Sarah Kershaw<br>Tel: 020 854<br>17102<br>Chief Fire<br>Officer (Steve<br>Owen-Hughes)  | Public consultation   | New                     |

| Date        | Title   | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible   | Contact<br>Officer  | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|-------------|---|--|-------------------|---|---|---|-------------------------|
| 24 Sep 2019 | Libraries and<br>Cultural<br>Services<br>Consultation                 | The Cabinet are asked<br>to approve the<br>consultation of<br>changes to the library<br>service and cultural<br>services, in particular<br>the delivery of the<br>statutory services<br>provided and he<br>delivery of an efficient<br>and effective library<br>service. | Cabinet           | Cabinet Member<br>for All-Age<br>Learning (Mrs<br>Julie Iles)               | Liz Mills Tel:<br>020 8541 7608<br>Executive<br>Director<br>Children,<br>Families<br>Lifelong<br>Learning and<br>Culture (Dave<br>Hill) |   | New                     |
| 24 Sep 2019 | Surrey<br>Safeguarding<br>Adults Board<br>Annual<br>Report<br>2018/19 | Members of the<br>cabinet are asked to<br>consider and note the<br>content of the Annual<br>Report and to agree to<br>its publication.   | Cabinet           | Cabinet Member<br>for Adults and<br>Public Health<br>(Mrs Sinead<br>Mooney) | Amy McLeod<br>Tel: 07976<br>357941<br>Head of Adult<br>Safeguarding<br>(Clement<br>Guerin)  |   | New                     |

| Date        | Title   | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                 | Contact<br>Officer  | Consultation Arrangements/<br>Programme   | New or<br>Moved<br>Item |
|-------------|---|--|-------------------|---|---|---|-------------------------|
| 24 Sep 2019 | New Special<br>Educational<br>Needs and<br>Disabilities<br>(SEND)<br>School and<br>Pupil Referral<br>Unit (PRU) | The Cabinet will be<br>asked to;<br>Approve a capital<br>allocation for a new<br>SEND school in<br>Woking and;<br>Approve a capital<br>allocation for<br>collocated PRUs<br>(Secondary and<br>Primary) in the West<br>of the County. | Cabinet           | Cabinet Member<br>for All-Age<br>Learning (Mrs<br>Julie Iles)       | Julian Wain<br>Executive<br>Director<br>Children,<br>Families<br>Lifelong<br>Learning and<br>Culture (Dave<br>Hill) | All special school heads,<br>including PRUs, and many<br>mainstream school heads are<br>engaged in a co-creation<br>process to develop a fit for<br>purpose special school<br>estate.<br>All special school heads<br>including PRUs and many<br>mainstream school heads are<br>engaged in a co-creation<br>process to develop a fit for<br>purpose special school estate<br>that has the capacity required. |                         |
| 24 Sep 2019 | Interim<br>Procurement<br>Forward Plan  | To provide approval of<br>an interim<br>Procurement Forward<br>Plan to cover projects<br>over £500k planned<br>for 2019/20.  | Cabinet           | Cabinet Member<br>for Corporate<br>Support (Dr Zully<br>Grant-Duff) | Anna<br>Kwiatkowska<br>Tel: 020 8541<br>7351<br>Director of<br>Procurement<br>(Elizabeth<br>Stavreski)              |   |                         |

| Date        | Title   | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                               | Contact<br>Officer   | Consultation Arrangements/<br>Programme  | New or<br>Moved<br>Item |
|-------------|---|---|-------------------|---|--|--|-------------------------|
| 24 Sep 2019 | Moving<br>Closer to<br>Residents:<br>Delivering<br>Our Ambition | Cabinet will be asked<br>to approve the<br>programme of work<br>required to deliver the<br>Moving Closer to<br>Residents business<br>case and introduce<br>new ways of working<br>across the council,<br>including the location<br>of the new Civic Heart<br>in the context of the<br>future corporate<br>estate.<br><b>Part Exempt</b> | Cabinet           | Leader of the<br>Council (Mr Tim<br>Oliver)                       | Dominic Mackie<br>Tel: 020<br>82132814<br>Director of<br>Intelligence,<br>Analytics &<br>Insight (Nicola<br>Kilvington)  | District and Borough council<br>Leaders and Chief<br>Executives  |                         |
| 24 Sep 2019 | Updated<br>Statement of<br>Community<br>Involvement             | To adopt the amended<br>Statement of<br>Community<br>Involvement, following<br>an internal review and<br>six weeks<br>consultation.   | Cabinet           | Cabinet Member<br>for Environment &<br>Waste (Mr Mike<br>Goodman) | Paul Sanderson<br>Tel: 020 8541<br>9949, Caroline<br>Smith Tel: 020<br>8541 9975<br>Int. Executive<br>Director<br>Community<br>Protection,<br>Transport and<br>Environment<br>(Gillian<br>Steward) | To go to Full Council on 8<br>October 2019.<br>Six week public consultation<br>to take place prior to Cabinet<br>decision. |                         |

| Date        | Title  | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                               | Contact<br>Officer  | Consultation Arrangements/<br>Programme  | New or<br>Moved<br>Item |
|-------------|--|--|-------------------|---|---|--|-------------------------|
| 24 Sep 2019 | Ash Manor<br>Secondary-<br>Schools<br>Basic Need<br>Expansion<br>Project | Approve the business<br>case for the project to<br>provide a 1Form Entry<br>(1FE) expansion to the<br>school. 150 pupil places<br>in the Ash and<br>surrounding areas of<br>Guildford Borough.<br><b>Part Exempt</b> | Cabinet           | Cabinet Member<br>for All-Age<br>Learning (Mrs<br>Julie Iles)     | Nicholas Smith<br>Tel: 020 8541<br>8902<br>Chief Property<br>Officer  |  |                         |
| 24 Sep 2019 | Surrey<br>County<br>Council<br>Countryside<br>Estate 25<br>Year Strategy | To adopt the Strategy for the next 25 years.   | Cabinet           | Cabinet Member<br>for Environment &<br>Waste (Mr Mike<br>Goodman) | Lisa Creaye-<br>Griffin Tel: 020<br>8541 9404<br>Int. Executive<br>Director<br>Community<br>Protection,<br>Transport and<br>Environment<br>(Gillian<br>Steward) | Surrey Wildlife Trust, District<br>and Borough councils,<br>National Trust, Forestry<br>Commission, RSPB,<br>Woodland Trust, landowners<br>or the Access Agreement<br>areas<br>Public consultation |                         |

| Date        | Title   | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible         | Contact<br>Officer   | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|-------------|---|--|-------------------|---|--|---|-------------------------|
| 24 Sep 2019 | Property<br>Transactions  | To approve<br>recommendations for<br>purchase and sale of<br>assets and terms of<br>leases over £1m.<br>Fully Exempt             | Cabinet           | Leader of the<br>Council (Mr Tim<br>Oliver) | Peter Hopkins<br>Tel: 0208 213<br>2787<br>Chief Property<br>Officer                    |   | New                     |
| 24 Sep 2019 | Proposed<br>disposal of<br>future surplus<br>asset at<br>Surrey Fire<br>and Rescue<br>Services HQ,<br>Wray Park,<br>Reigate | To approve the sale of<br>future surplus<br>operational elements<br>of SFRS's HQ at Wray<br>Park, Reigate.<br><b>Part Exempt</b> | Cabinet           | Leader of the<br>Council (Mr Tim<br>Oliver) | Peter Hopkins<br>Tel: 0208 213<br>2787<br>Chief Fire<br>Officer (Steve<br>Owen-Hughes) |   | New                     |

| Date | Title | Key Issue/Decision | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible | Contact<br>Officer | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|------|-------|--------------------|-------------------|-------------------------------------|--------------------|---|-------------------------|
|------|-------|--------------------|-------------------|-------------------------------------|--------------------|---|-------------------------|

COMMITTEES-IN-COMMON SUB COMMITTEE - 24 SEPTEMBER 2019

| Date        | Title                                      | Key Issue/Decision   | Decision<br>Maker                             | Cabinet<br>Member(s)<br>responsible  | Contact<br>Officer   | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|-------------|--|--|---|--|--|---|-------------------------|
| 25 Sep 2019 | Health and<br>social care<br>commissioning | To approve delegated<br>decisions related to<br>Adult Social Care,<br>Children's Services<br>and Public Health<br>commissioning. | Committees-<br>in-Common<br>Sub-<br>Committee | Leader of the<br>Council (Mr Tim<br>Oliver),<br>Cabinet Member<br>for Children,<br>Young People &<br>Families (Mrs<br>Mary Lewis)<br>Cabinet Member<br>for Adults (Mrs<br>Sinead Mooney) | Act. Executive<br>Director – Public<br>Health (Ruth<br>Hutchinson) |   |                         |

| 29<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90       Implementing<br>a Strategic<br>Commissioning<br>Adults with a<br>Mental Health<br>and/or<br>Substance<br>Misuse<br>Problem       Surrey County<br>Council's Committees-<br>in-Common sub-<br>committee is being<br>asket:<br>• To approve the<br>implementation of<br>this strategic<br>commissioning<br>approach to<br>supported living for<br>adults with a<br>mental health<br>and/or substance<br>misuse problem       Committees-<br>in-Common<br>Sub-Committee<br>for Adults and<br>Public Health<br>(Mrs Sinead<br>Mooney)       Jane Brenner<br>Tel: 07976<br>291001         • To approve the<br>award of Dynamic<br>Purchasing<br>System<br>Agreements for<br>Supported Living<br>(lot 1) to the<br>successful<br>providers for the<br>provision of high<br>quality, value for<br>money services to<br>individuals       Committees-<br>for Adults and<br>Public Health<br>Mooney)       Jane Brenner<br>Tel: 07976<br>291001         • To approve the<br>award of Dynamic<br>Purchasing<br>System<br>Agreements for<br>Supported Living<br>(lot 1) to the<br>successful<br>providers for the<br>provision of high<br>quality, value for<br>money services to<br>individuals       To approve the<br>award of Dynamic<br>Purchasing       Implementation of<br>this strategic<br>adults with a<br>mental health<br>and/or substance<br>misuse problem       Implementation of<br>this strategic<br>adults with a<br>mental health<br>and/or substance<br>misuse problem       Implementation of<br>this strategic<br>adults with a<br>mental health<br>and/or substance<br>misuse problem       Implementation of<br>this strategic<br>adults with a<br>mental health<br>and/or substance<br>money services to<br>individuals       Implementation of<br>this strategic<br>adults with a<br>mental health<br>and/or substance<br>substance<br>strategic<br>adults with a<br>mental health<br>and/or substance<br>strategic<br>adults with a<br>mental health<br>adults witha<br>mental health<br>adults witha<br>adults witha<br>adult | Date | Title   | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible            | Contact<br>Officer  | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|--|------|---|--|-------------------|--|---|---|-------------------------|
|  | Sep  | a Strategic<br>Commissioning<br>Approach to<br>Supported<br>Living for<br>Adults with a<br>Mental Health<br>and/or<br>Substance<br>Misuse | <ul> <li>Council's Committees-<br/>in-Common sub-<br/>committee is being<br/>asked:</li> <li>To approve the<br/>implementation of<br/>this strategic<br/>commissioning<br/>approach to<br/>supported living for<br/>adults with a<br/>mental health<br/>and/or substance<br/>misuse problem</li> <li>To approve the<br/>award of Dynamic<br/>Purchasing<br/>System<br/>Agreements for<br/>Supported Living<br/>(lot 1) to the<br/>successful<br/>providers for the<br/>provision of high<br/>quality, value for<br/>money services to<br/>individuals</li> </ul> | in-Common         | for Adults and<br>Public Health<br>(Mrs Sinead | Tel: 07976<br>291001<br>Assistant<br>Director<br>Commissioning<br>(ASC) (Mike |   | New                     |

| Date        | Title   | Key Issue/Decision  | Decision<br>Maker                             | Cabinet<br>Member(s)<br>responsible   | Contact<br>Officer   | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|-------------|---|---|---|---|--|---|-------------------------|
| 25 Sep 2019 | Procurement<br>of Adult<br>Integrated<br>Substance<br>Misuse<br>Treatment | The Surrey County<br>Council Public Health<br>Team are seeking to<br>develop a co-<br>operation with the<br>incumbent provider for<br>the provision of<br>Integrated Substance<br>Misuse Treatment<br>(ISMT) Services.<br>Surrey County<br>Council's Committees-<br>in-Common sub-<br>committee is being<br>asked:<br>To approve the<br>proposed contractual<br>agreement with SaBP<br>(Surrey and Boarders<br>Partnership<br>Foundation Trust)<br>under Regulation<br>12(7) of the Public<br>Contracts Regulations<br>2015 for the delivery<br>of Adult Integrated<br>Substance Misuse<br>Treatment Servic<br><b>Part Exempt</b> | Committees-<br>in-Common<br>Sub-<br>Committee | Cabinet Member<br>for Adults and<br>Public Health<br>(Mrs Sinead<br>Mooney) | Martyn Munro<br>Tel: 01483<br>519644<br>Act. Executive<br>Director – Public<br>Health (Ruth<br>Hutchinson) |   | New                     |
| CABI        | NET MEMBER  | DECISIONS - 1 OCTOBE  | R 2019  |   |  |   |                         |

| Date | Title | Key Issue/Decision | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible | Contact<br>Officer | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
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| 1 Oct 2019 | Property<br>Transactions | To approve<br>recommendations for<br>purchase and sale of<br>assets and terms of<br>leases under £1m.<br>Fully Exempt | Leader<br>Decisions | Leader of the<br>Council (Mr Tim<br>Oliver) | Peter Hopkins<br>Tel: 0208 213<br>2787<br>Chief Property<br>Officer |  | New |
|------------|--------------------------|---|---------------------|---|---|--|-----|
|------------|--------------------------|---|---------------------|---|---|--|-----|

| Date | Title | Key Issue/Decision | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible | Contact<br>Officer | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|------|-------|--------------------|-------------------|-------------------------------------|--------------------|---|-------------------------|
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CABINET - 29 OCTOBER 2019

| Date        | Title   | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                 | Contact<br>Officer  | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|-------------|---|---|-------------------|---|---|---|-------------------------|
| 29 Oct 2019 | Monthly<br>Budget<br>Monitoring   | To consider the month<br>end budget report and<br>make any<br>recommendations as<br>appropriate.  | Cabinet           | Cabinet Member<br>for Finance (Mr<br>Mel Few)                       | Kevin Kilburn<br>Tel: 020 8541<br>9207<br>Executive<br>Director<br>Resources<br>(Leigh<br>Whitehouse) |   |                         |
| 29 Oct 2019 | Digital<br>Business &<br>Insights<br>Programme<br>Outline<br>Business<br>Case | This report seeks<br>Cabinet approval to<br>proceed with<br>appropriate<br>procurement activities<br>to replace or upgrade<br>the existing SAP<br>system at Surrey<br>County Council.<br><b>Part Exempt</b> | Cabinet           | Cabinet Member<br>for Corporate<br>Support (Dr Zully<br>Grant-Duff) | Andrew<br>Richards Tel:<br>07918168968<br>Executive<br>Director<br>Resources<br>(Leigh<br>Whitehouse) |   | New                     |
| 29 Oct 2019 | Property<br>Transactions  | To approve<br>recommendations for<br>purchase and sale of<br>assets and terms of<br>leases over £1m.<br>Fully Exempt  | Cabinet           | Leader of the<br>Council (Mr Tim<br>Oliver)                         | Peter Hopkins<br>Tel: 0208 213<br>2787<br>Chief Property<br>Officer                                   |   | New                     |

| Date | Title | Key Issue/Decision | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible | Contact<br>Officer | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
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### STRATEGIC INVESTMENT BOARD - 30 OCTOBER 2019

| 29 Oct 2019 | Investments,<br>Assets &<br>Property | To approve decisions<br>in relation to the<br>council's investment<br>strategy. This includes<br>shareholdings,<br>investment and<br>property acquisitions<br>and disposals.<br><b>Part Exempt</b> | Cabinet | Leader of the<br>Council (Mr Tim<br>Oliver),<br>Cabinet Member<br>for Resources (Mr<br>Mel Few)<br>Cabinet Member<br>for Corporate<br>Support (Dr Zully<br>Grant-Duff)<br>Deputy Leader<br>(Mr Colin Kemp) | Sonia Sharma<br>Tel: 020 8541<br>7588, Peter<br>Hopkins Tel:<br>0208 213 2787<br>Executive<br>Director<br>Resources<br>(Leigh<br>Whitehouse) |  |  |
|-------------|--------------------------------------|--|---------|--|--|--|--|
|-------------|--------------------------------------|--|---------|--|--|--|--|

| Date | Title | Key Issue/Decision | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible | Contact<br>Officer | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|------|-------|--------------------|-------------------|-------------------------------------|--------------------|---|-------------------------|
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#### CABINET MEMBER DECISIONS - 5 NOVEMBER 2019

| 5 Nov 2019 | Property<br>Transactions | To approve<br>recommendations for<br>purchase and sale of<br>assets and terms of<br>leases under £1m.<br>Fully Exempt | Leader<br>Decisions | Leader of the<br>Council (Mr Tim<br>Oliver) | Peter Hopkins<br>Tel: 0208 213<br>2787<br>Chief Property<br>Officer |  | New |
|------------|--------------------------|---|---------------------|---|---|--|-----|
|------------|--------------------------|---|---------------------|---|---|--|-----|

| Date | Title | Key Issue/Decision | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible | Contact<br>Officer | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|------|-------|--------------------|-------------------|-------------------------------------|--------------------|---|-------------------------|
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#### CABINET - 26 NOVEMBER 2019

| Date        | Title   | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                           | Contact<br>Officer  | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|-------------|---|--|-------------------|---|---|---|-------------------------|
| 26 Nov 2019 | Monthly<br>Budget<br>Monitoring                     | To consider the month<br>end budget report and<br>make any<br>recommendations as<br>appropriate.                     | Cabinet           | Cabinet Member<br>for Finance (Mr<br>Mel Few)                 | Kevin Kilburn<br>Tel: 020 8541<br>9207<br>Executive<br>Director<br>Resources<br>(Leigh<br>Whitehouse)   |   | New                     |
| 26 Nov 2019 | Surrey<br>Schools'<br>Funding<br>Formula<br>2020/21 | To approve the<br>council's 2020/21<br>revenue funding<br>formula for Surrey<br>schools.                             | Cabinet           | Cabinet Member<br>for All-Age<br>Learning (Mrs<br>Julie Iles) | Lynn McGrady<br>Tel: 020 8541<br>9212<br>Executive<br>Director<br>Children,<br>Families<br>Lifelong<br>Learning and<br>Culture (Dave<br>Hill) |   | New                     |
| 26 Nov 2019 | Property<br>Transactions                            | To approve<br>recommendations for<br>purchase and sale of<br>assets and terms of<br>leases over £1m.<br>Fully Exempt | Cabinet           | Leader of the<br>Council (Mr Tim<br>Oliver)                   | Peter Hopkins<br>Tel: 0208 213<br>2787<br>Chief Property<br>Officer   |   | New                     |

| Date | Title | Key Issue/Decision | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible | Contact<br>Officer | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|------|-------|--------------------|-------------------|-------------------------------------|--------------------|---|-------------------------|
|------|-------|--------------------|-------------------|-------------------------------------|--------------------|---|-------------------------|

| Date | Title | Key Issue/Decision | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible | Contact<br>Officer | Consultation Arrangements/<br>Programme | New or<br>Moved<br>Item |
|------|-------|--------------------|-------------------|-------------------------------------|--------------------|---|-------------------------|
|------|-------|--------------------|-------------------|-------------------------------------|--------------------|---|-------------------------|

#### STRATEGIC INVESTMENT BOARD - 28 NOVEMBER 2019

| ∮   A | nvestments,<br>Assets &<br>Property | To approve decisions<br>in relation to the<br>council's investment<br>strategy. This includes<br>shareholdings,<br>investment and<br>property acquisitions<br>and disposals.<br><b>Part Exempt</b> | Strategic<br>Investment<br>Board | Leader of the<br>Council (Mr Tim<br>Oliver),<br>Cabinet Member<br>for Resources (Mr<br>Mel Few)<br>Cabinet Member<br>for Corporate<br>Support (Dr Zully<br>Grant-Duff)<br>Deputy Leader<br>(Mr Colin Kemp) | Peter Hopkins<br>Tel: 0208 213<br>2787, Sonia<br>Sharma Tel:<br>020 8541 7588<br>Executive<br>Director<br>Resources<br>(Leigh<br>Whitehouse) |  | New |
|-------|-------------------------------------|--|----------------------------------|--|--|--|-----|
|-------|-------------------------------------|--|----------------------------------|--|--|--|-----|

### SURREY COUNTY COUNCIL FORWARD PLAN OF KEY DECISIONS 1 August 2019 TO 30 November 2019

| Date | Title | Key Issue/Decision | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible | Contact Officer | Consultation<br>Arrangements/<br>Programme | New or<br>Moved<br>Item |
|------|-------|--------------------|-------------------|-------------------------------------|-----------------|--|-------------------------|
|------|-------|--------------------|-------------------|-------------------------------------|-----------------|--|-------------------------|